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Attorneys for USACM Liquidating Trust

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re:

USA COMMERCIAL MORTGAGE
COMPANY,

Debtor.

Case No. BK-S-06-10725-LBR

CHAPTER 11

CERTIFICATE OF SERVICE

On May 15, 2012, I served the following document, by the following means, to the persons as listed below:

STIPULATED ORDER GRANTING JOINT MOTION
TO AMEND COURT'S ORDER TO ALLOW PROOFS
OF CLAIM BASED UPON INVESTMENT IN THE
AMESBURY HATTERS POINT LOAN AS TO
PROOF OF CLAIM NO. 10725-00474 BY FRANK
DAVENPORT [DE 9814]

(Check all that apply)

☐ a. **ECF System** *(You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)*

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☒ b. **United States mail, postage fully prepaid**
(List persons and addresses. Attach additional paper if necessary)

Mr. Frank Davenport
3372 Narod Street
Las Vegas, NV 89121-4218

☐ c. **Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:

☐ d. **By direct e-mail (as opposed to through the ECF System)** *(List persons and e-mail addresses. Attach additional paper if necessary)*

☐ e. **By fax transmission** *(List persons and fax numbers. Attach additional paper if necessary)*

☐ f. **By messenger** *(List persons and addresses. Attach additional paper if necessary)*

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 15, 2012 at Phoenix, Arizona.

/s/ Marie H. Mancino
MARIE H. MANCINO,
Lewis and Roca LLP